



Gujarat Council of School Education  
State Project Office, Samagra Shiksha  
Sector No. 17, Gandhinagar - 382 017  
Phone No. 079 - 23243133, 29638404  
Email: ssamcivilgepe@gmail.com  
Website: www.ssagujarat.org  
Civil Helpline No. 079-22880051

પાયાની સાક્ષરતા અને અંક જ્ઞાન

No. SS/Civil/2025/ 9841-9843  
9841 - 9843

Date: 05/03/2025

**ISSUE OF ORDER TO PROCEED WITH THE WORK**

To,  
M/s. M.V.Mandaviya  
3/C, Sushilnagar Society,  
Nizampura,  
Vadodara - 390002  
Cont - 9428005909/9428005919

Dear Sir,

Pursuant to your furnishing the requisite security as stipulated in ITB Clause 28.1 and signing of the work **"Upgradation of 1 School for School of Excellence at various Location in VMC district."** under Package No. **SS/SOE/VMC/4938** for the contract price Rs. **43448095.26 (Rupees Four Crore Thirty Four Lakh Forty Eight thousand Ninety Five Paise Twenty Six Only)**. you are hereby instructed to proceed with the execution of the said works in accordance with the contract documents.

**Yours Faithfully,**

**State Project Engineer,  
Samagra shiksha-Gandhinagar**

**Copy To: -**

1. District Project Co-ordinator & District Primary Education Officer, Dist: **VMC** - for your information/ action/ circulation please
2. District Project Engineer, Dist: **VMC**